

PATENT NUMBER

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| APPLICATION NO. 394716105 | CONT/PRIOR - | CLASS 22 | SUBCLASS 27 | ART UNIT 1631 | EXAMINER MARSCHELE, J |
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| TITLE | APPLICANTS |
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| 2. Vice Chairman | 2. Mr. J. Edgar Hoover |
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| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | CLAIMS ALLOWED | | | | |
| | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims | Print Claim for O.G. | | |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent No. _____ _____ | _____ (Assistant Examiner) | | NOTICE OF ALLOWANCE MAILED _____ | | | | |
| | _____ (Primary Examiner) | | ISSUE FEE <table border="1"> <tr> <td>Amount Due</td> <td>Date Paid</td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | | Amount Due | Date Paid | |
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